

DON BOSCO SCHOOL AND JUNIOR COLLEGE, NAIGAON

**SYLLABUS PLAN FOR THE MONTH OF DECEMBER
FOR CLASS – VIII (2024 – 2025)**

| Sr. No. | SUBJECT | CHAPTE R NO. | TOPICS / CHAPTER HEADING |
|---------|---------|--------------------|--|
| 1 | ENGLISH | | <u>PROSE</u> The Last Leaf <u>GRAMMAR</u> Word Formation Tenses Subject and Predicate WH -Questions <u>Composition</u> Story Writing |
| 2 | HINDI | | पाठ - लकड़हारा और वन, दो लघु कथाएँ कविता - सौहार्द-सौमनस्य व्याकरण - संज्ञा , विशेषण औपचारिक पत्र |
| 3 | MARATHI | | पाठ. आम्ही हवे आहोत का? कविता . झुळूक व्याकरण - वाक्यांचे प्रकार, विरामचिन्हे, वाक्प्रचार, लेखननियमानुसार लेखन निबंध - माझा आवडता प्राणी |
| 4 | MATHS | 9. | Discount and Commission |
| 5 | SCIENCE | 13 | Chemical Change and Chemical Bond |
| 6 | HISTORY | 9 5 | History Last Phase of Struggle for Independence Civics The State Government |

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| 7 | GEOGRAPHY | 10 | Field Visit |
| 8 | DRAWING | 1 2 | STILL LIFE ACTIVITY NO. 3 |
| 9 | COMPUTER | 1 2 | Computer Networking Cascading Style Sheets |
| 10 | P.T. | | Sports & Games – Football 1 st Term Exam 1 st Term Exam Diwali Holidays |
| 11 | SCOUT & GUIDE | Part 2 1 | Looking After Yourself |
| 12 | VALUE EDUCATION | 9 | Appreciation for our Farmers. |

DON BOSCO SCHOOL AND JUNIOR COLLEGE, NAIGAON
SYLLABUS PLAN FOR THE MONTH OF DECEMBER
FOR CLASS – IX (2024 – 2025)

| Sr. No. | SUBJECT | CHAPTER NO. | TOPICS / CHAPTER HEADING |
|---------|---------|--------------|---|
| 1 | ENGLISH | | <p><u>GRAMMAR</u></p> <p>Degree of Comparison</p> <p>Identification of Simple, Compound, Complex sentences.</p> <p><u>WRITING SKILLS</u></p> <p>View and Counterview</p> |
| 2 | HINDI | 11 | <p>पाठ: अतीत के पत्र , इनाम</p> <p>कविता: सिंधु का जल</p> <p>पूरक पठन : जंगल</p> <p>व्याकरण: प्रेरणार्थक क्रिया , सहायक क्रिया पहचानना</p> <p>रचना: कहानी लेखन</p> |
| 3 | MARATHI | 10 , 11 9 | <p>पाठ - कुलूप ,आभाळातल्या पाऊलवाटा</p> <p>कविता - उजाड उघडे माळरानही,पुन्हा एकदा, तिफन</p> <p>व्हेनिस (स्थूलवाचन)</p> <p>व्याकरण - शब्दसंपत्ती- समानार्थी, विरुद्धार्थी, लिंग, वचन, शब्दसमूहाबद्दल एक शब्द, वाक्प्रचार,</p> <p>निबंध - शेतकऱ्याचे आत्मवृत्त</p> |
| 4 | MATHS 1 | 4 | Ratio and Proportion |

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| 5 | MATHS 2 | 7 | Co-ordinate Geometry |
| 6 | SCIENCE 1 | 13 | Carbon: An important element. |
| 7 | SCIENCE 2 | 18 | Observing Space : Telescopes. |
| 8 | HISTORY/ POLITICAL SCIENCE | 7 4 5 | History Science and Technology Civics The United Nations India and other countries |
| 9 | GEOGRAPHY | 6 | Properties of Sea Water |
| 10 | WATER SECURITY | Unit 3 1 2 3 | Water is the basis of life Our water consumption The Journey of water - Dam |
| 11 | ICT | 8 9 | Python - comments HTML and CSS |
| 12 | P.T. | | March Past 1 st Term Exam 1 st Term Exam Diwali Holidays |
| 13 | SCOUT & GUIDE | 8 9 | Service Sense Training |

DON BOSCO SCHOOL AND JUNIOR COLLEGE, NAIGAON
SYLLABUS PLAN FOR THE MONTH OF DECEMBER
FOR CLASS – X (2024 – 2025)

| Sr. No. | SUBJECT | CHAPTER NO. | TOPICS / CHAPTER HEADING |
|---------|---------|--------------------------|--|
| 1 | ENGLISH | 3.3 4.5 4.6 4.4 | Prose: Stephen Hawking The Old Man and the Sea: Book Review The gift of Magi Poetry: The Height of the Ridiculous Grammar: Revision Writing Skill: Revision |
| 2 | HINDI | | पाठ - जब तक जिंदा रहूँ, लिखता रहूँ कविता - समता की ओर पूरक पठन - बूढ़ी काकी रचना - पुस्तक प्रदर्शनी में एक घंटा |
| 3 | MARATHI | 14,15 16 | पाठ - बीज पेरले गेले, खरा नागरिक कविता - स्वप्न करू साकार व्युत्पत्ती कोश (स्थूलवाचन) व्याकरण - उजळणी निबंधलेखन - उजळणी |
| 4 | MATHS 1 | 7 | Statistics |
| 5 | MATHS 2 | 7 | Mensuration |

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| 6 | SCIENCE 1 | 7 9 | Lenses (Contd) Carbon Compounds |
| 7 | SCIENCE 2 | 8 10 | Cell Biology and Biotechnology.(contd) Disaster Management |
| 8 | HISTORY / POLITICAL SCIENCE | 9 | HISTORY Heritage Management Revision |
| 9 | GEOGRAPHY | 8 | Economy and Occupations |
| 10 | WATER SECURITY | 1 2 3 | Water Purification and Sewage Management Environmental Lifestyle Planning of Underground Saline Water |
| 11 | ICT | 2 | JavaScript 1. If else statement 2. Loops |
| 12 | P.T. | | Lesson 5 QA solving 1 st Term Exam 1 st Term Exam Diwali Holidays |
| 13 | SCOUT / GUIDE | 7 8 9 | Out of Doors Cooking Signalling |