

**DON BOSCO SCHOOL AND JUNIOR COLLEGE, NAIGAON**  
**PORTION FOR THE SECOND UNIT TEST EXAM**  
**FOR CLASS – V (2024 – 2025)**

| Sr. No. | SUBJECT | CHAPTER NO.   | TOPICS / CHAPTER HEADING  |
|---------|---------|---|---|
| 1       | ENGLISH | 18<br>27<br>17  | <u>Prose -</u><br>Weeds In The Garden<br>The Legend Of Marathon<br>Poetry<br>On The Water<br><u>GRAMMAR</u><br>a)Pronouns<br>b) Adjectives<br><u>COMPOSITION</u><br>Letter Writing (Informal) |
| 2       | HINDI   |   | पाठ = भाई -भाई का प्रेम<br>कविता = जीवन<br>व्याकरण = गिनती २६ से ५० तक , शब्द युग्म ,<br>लिंग ,वचन<br>रचना ( निबंध) = मेरा गाँव   |
| 3       | MARATHI | गद्य -१७<br>पद्य - १५<br>व्याकरण -<br>उपयोजित<br>लेखन - | पाठ - आमची सहल<br>कविता - नदीचे गाणे<br>विरुद्धार्थी शब्द, यमक जुळणारे शब्द, विशेषण,<br>शुद्ध शब्द लेखन, लिंग बदला, वाक्प्रचारांचा अर्थ.<br>निबंध - माझी आई                                   |

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|-----------|------------------------|--|---|
| <b>4</b>  | <b>MATHS</b>           | <b>9</b><br><b>10</b><br><b>13</b>               | <b>Decimal fractions</b><br><b>Measuring time</b><br><b>Three Dimensional Objects and Nets</b>                    |
| <b>5</b>  | <b>EVS 1</b>           | <b>12</b><br><b>13</b><br><b>15</b><br><b>16</b> | <b>Food for All</b><br><b>Methods of Preserving Food</b><br><b>Communication &amp; Mass Media</b><br><b>Water</b> |
| <b>6</b>  | <b>EVS 2</b>           | <b>5</b><br><b>6</b>                             | <b>Evolution of Mankind</b><br><b>Stone Age: Stone Tools</b>  |
| <b>7</b>  | <b>COMPUTER</b>        | <b>6</b><br><b>7</b>                             | <b>Formatting Slides in PowerPoint</b><br><b>Enhancing a Presentation</b>   |
| <b>8</b>  | <b>VALUE EDUCATION</b> | <b>3.</b><br><b>4.</b><br><b>5.</b><br><b>6.</b> | <b>Hope</b><br><b>Our Freedom Fighters</b><br><b>Appreciate the other.</b><br><b>Save our natural vegetation</b>  |
| <b>9</b>  | <b>P.T.</b>            |  | <b>Yoga asanas, sports , Team event, Exercise,</b>  |
| <b>10</b> | <b>DRAWING</b>         |  | <b>Memory Drawing</b>   |

**DON BOSCO SCHOOL AND JUNIOR COLLEGE, NAIGAON**  
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**FOR CLASS – VI (2024 – 2025)**

| Sr. No. | SUBJECT | CHAPTER NO.                             | TOPICS / CHAPTER HEADING  |
|---------|---------|---|---|
| 1       | ENGLISH | 3.6<br>3.7<br>3.1<br>4.3                | <u>Prose :</u><br>The Merchant of Venice<br>At the Science Fair<br><u>Poetry :</u><br>It can be done<br>Mr. Nobody<br><u>Grammar :</u><br>- Combined words<br>- Kinds of Adverbs (Time, Place, Manner , Degree)<br>- Frame questions<br>- Active and Passive Voice (Identification)<br><u>Composition :</u><br>Letter Writing (Formal letter) |
| 2       | HINDI   | पाठ :<br>कविता :<br>व्याकरण :<br>रचना : | कठपुतली<br>तूफानों से क्या डरना  <br>विशेषण के भेद, उपसर्ग, प्रत्यय<br>कहानी लेखन   |
| 3       | MARATHI | गद्य - १०<br>पद्य - १२<br>व्याकरण -     | बाबांचं पत्र<br>कविता -चंद्रावरची शाळा.   |

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|-----------|---------------------------------|----------------------------|---|
|           |                                 | <b>उपयोजित<br/>लेखन -</b>  | <b>वसमानार्थी शब्द, यमक जुळण्यारे शब्द, विरुद्धार्थी<br/>शब्द ,वाक्प्रचारांचा उपयोग करणे, विरामचिन्हे,<br/>काळ- वर्तमाकाळ , विशेषण.<br/><br/>- माझे बाबा.</b> |
| <b>4</b>  | <b>MATHS</b>                    | <b>10.<br/>11.<br/>12.</b> | <b>Equations<br/>Ratio - Proportion<br/>Percentage</b>  |
| <b>5</b>  | <b>SCIENCE</b>                  | <b>9.<br/>10.<br/>11</b>   | <b>Motion and Types of Motion<br/>Force and Types of Force<br/>Work and Energy</b>  |
| <b>6</b>  | <b>HISTORY</b>                  | <b>8.<br/>3</b>            | <b>History: States after Maurya empire<br/>Civics: Rural local Government bodies</b>  |
| <b>7</b>  | <b>GEOGRAP<br/>HY</b>           | <b>7<br/>8</b>             | <b>Rocks and Rock Types<br/>Natural Resources</b>   |
| <b>8</b>  | <b>COMPUTE<br/>R</b>            | <b>7<br/>8</b>             | <b>Introduction to Excel 2016<br/>More About Excel</b>  |
| <b>9</b>  | <b>VALUE<br/>EDUCATIO<br/>N</b> | <b>6.<br/>7.</b>           | <b>Healthy Environment<br/>Love Your Grandparents</b>   |
| <b>10</b> | <b>P.T.</b>                     |                            | <b>Yoga asanas,sports, team<br/>games,Marching,Ground Marking</b>   |
| <b>11</b> | <b>DRAWING</b>                  |                            | <b>Design</b>   |

**DON BOSCO SCHOOL AND JUNIOR COLLEGE, NAIGAON**  
**PORTION FOR THE SECOND UNIT TEST EXAM**  
**FOR CLASS – VII (2024 – 2025)**

| Sr. No. | SUBJECT | CHAPTER NO.                        | TOPICS / CHAPTER HEADING  |
|---------|---------|------------------------------------|---|
| 1       | ENGLISH | 3.3<br>3.6<br>3.4                  | <p><u>Prose</u> :</p> <p>A Crow in the House</p> <p>Think before you speak</p> <p><u>Poetry</u> :</p> <p>The Brook</p> <p><u>Grammar</u> :</p> <p>Identify the types of sentences.</p> <p>Direct and Indirect speech</p> <p>Prefix and suffix</p> <p>Word Formation</p> <p>Composition:</p> <p>Information Transfer( Table, Flow Chart)</p> <p>Formal Letter.</p> |
| 2       | HINDI   |                                    | <p>पाठ : शब्द संपदा</p> <p>कविता : बेटी युग</p> <p>व्याकरण : काल के प्रकार , शब्द युग्म , अव्यय के भेद</p> <p>रचना :- निबंध अथवा पत्र लेखन ( औपचारिक )</p>  |
|         | MARATHI | गद्य -१.<br>पद्य - ८.<br>व्याकरण - | <p>पाठ - वाचनाचे वेड</p> <p>कविता - शब्दांचे घर</p> <p>उभयान्वयी अव्यय, वाक्प्रचार, शुद्ध शब्द लिहा,<br/>विरामचिन्हे, गटात न बसणारे शब्द.</p>   |

|    |                 | <b>उपयोजित<br/>लेखन-</b> | <b>निबंध - वाचनाचे महत्त्व</b>   |
|----|-----------------|--------------------------|--|
| 4  | MATHS           | 9.<br>11.<br>13.         | Direct Proportion and Inverse Proportion<br>Circle<br>Pythagoras' Theorem                                |
| 5  | SCIENCE         | 11.<br>13.<br>15.        | CELL STRUCTURE AND MICROORGANISM<br>CHANGES - PHYSICAL AND CHEMICAL<br>MATERIAL WE USE                   |
| 6  | HISTORY         | 7<br>8<br>4              | History: The Administration of the Swaraj<br>An Ideal Ruler<br>Civics: Fundamental Right - Part I        |
| 7  | GEOGRAPHY       | 7<br>8                   | Soils<br>How season occur - II   |
| 8  | COMPUTER        | 5<br>6                   | More About HTML 5<br>Forms in HTML 5   |
| 9  | VALUE EDUCATION | 7<br>8<br>9              | Being responsible with social media.<br>Healthy competition<br>The qualities i expect in my class leader |
| 10 | P.T.            |                          | Exercise , Asanas,Sports ,Team events,Games,Ground Marking .   |
| 11 | DRAWING         |                          | Memory Drawing   |